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AGENDA

Committee	LICENSING SUB COMMITTEE
Date and Time of Meeting	WEDNESDAY, 2 AUGUST 2023, 10.00 AM
Venue	COMMITTEE ROOM 4, COUNTY HALL
Membership	Councillor Michael (Chair) Councillors Gunter and Palmer

1 **Declarations of Interest**

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

2 **Application for the Grant of a Premises Licence - Local Express, Crwys Road** *(Pages 3 - 14)*

3 **Urgent Items (if any)**

Davina Fiore
Director Governance & Legal Services

Date: Thursday, 27 July 2023

Contact: Graham Porter,
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